FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00140109-A **Type of Permit:** FILMING **Release Date:** 07/25/2018

Production Company TOPANGA PRODUCTIONS INC

Insured Company Name TOPANGA PRODUCTIONS INC
Contact Phone No. 1 505-705-8002
Contact Phone No. 2
Fax
Address 10202 W WASHINGTON BLVD
CULVER CITY, California 90232

Production Title SWAT #202

Type of Production TV Drama

Producer Paul Bernard

Director John Showalter

1st AD Sean Dyrdahl

Production Manager James Scura

FilmL.A. Coordinator Michael Gonzalez

Location Manager Aviv Surkin
Primary Phone Mobile - 818-645-9224
Secondary Phone Office - 661-294-4900

Location Assistant logan white
Primary Phone Mobile - 818-939-3194
Secondary Phone

Fees

Notification Charge	$510.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$109.00
SOUTH GATE CITY PROPERTY OR RIGHT OF WAY FEE	$536.00
LAUSD STANDARD DEPOSIT	$1,500.00
LAUSD PARKING MIDDLE SCHOOL OT HOURS	$600.00
LAUSD PARKING BASECAMP CATERING USE FEE	$2,000.00
LAUSD PARKING MIDDLE SCHOOL FULL DAY	$2,730.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $8,273.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00140109-A	**Location Manager**	Aviv Surkin
Production Company	TOPANGA PRODUCTIONS INC	Primary Phone	Mobile - 818-645-9224
Insured Company	TOPANGA PRODUCTIONS INC	Secondary Phone	Office - 661-294-4900
Production Title	SWAT #202		

Location Address 8652 Otis St, South Gate, CA, 90280

Location Type Business

Prep Dates 7/25/2018 - 7/25/2018 07:00 - 19:00 1 day

Film Dates 7/26/2018 - 7/26/2018 04:00 - 23:00 1 day

Strike Dates 7/27/2018 - 7/27/2018 07:00 - 21:00

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Equipment staging and vehicles may park on one side of the street only.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road

Please see attached document 18-FX402-54 Pancake.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	10
Generator	2
Picture vehicles	10
Vans	5

Personnel on Location

Type	Quantity
Cast	15
Crew	100
Extras	20

Filming Activities Equipment on property; Interior Dialogue; interior full and semi automatic 1/4 load gunfire 0700-2200; 6 vehicles in warehouse;

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Summary Information — Location

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Insured Company	TOPANGA PRODUCTIONS INC	Secondary Phone	Office - 661-294-4900
Production Title	SWAT #202		

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Interior Automatic	1/4 load	10 - 15	2 - 5
Interior Semi-Automatic	1/4 load	10 - 15	2 - 5
Interior Single Shot	1/4 load	10 - 15	2 - 5

Special Effects: F/X Permit # 18-FX402-54

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Zippo Lighter scene and actor strikes a match

Jurisdiction **Political:** South Gate **Police:** South Gate Police Department **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 705 **Grid:** C3

Approvals CITY OF SOUTH GATE — Giselle Mares
FILML.A. SCHOOLS — Josh Elwell

Coordinator Note Rider A releases location

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
4100 Firestone Blvd, South Gate, CA, 90280

Posting "No Parking" signs E/S OTIS, FIRESTONE - ARDMORE

Approximate Footage County Parking **Log Number**

Date(s) 7/25/2018 to 7/27/2018 **Time(s)** 00:00 to 00:00

Lane / Full Closure E/S CURB LANE PLUS 1 OTIS ST, FIRESTONE BLVD - ARDMORE AVE

Approximate Footage 0 - 300

Date(s) 7/26/2018 to 7/26/2018 **Time(s)** 06:00 to 21:00

NOT A PERMIT

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 18-FX402-54 **Film Permit Number:** 18-2215-54 / 140109

Production Title: SWAT Season 2
Production Company: Topanga Productions
Location Manager: Aviv Surkin
Phone Number: 818-645-9224

Pyro-technician in Charge: Steve Pancake
State Fire Marshal License: 3286-8
Cell Phone Number: 714-357-9802
Office Phone Number:
FAX Number:
Email: Swp0985@yahoo.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: 8652 Otis Street, South Gate, CA 90280 **Date:** 7/26/18 **Time:** 0400-2300
Additional Location: **Date:** **Time:**
Description of FX Scene: Zippo Lighter scene and actor strikes a match

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: _____ 1 oz. _____ 2 oz. _____ 3 oz. _____ 4 oz. _____ 6 oz. _____ 8 oz. _____ 12 oz.
Loose Black Powder: _____ **Other Powder:** _____
Sparks/Squibs: _____ Z16A _____ Z17 _____ Z17A _____ D60-1 _____ D60-3 _____ D60-6
_____ D80-1/2 _____ D80-1 _____ D80-2 _____ SD70-4 _____ SD40 _____ SD100
Other Squibs: _____
Primacord: _____ feet _____ grain _____ feet _____ grain _____ feet _____ grain
Smoke: White: _____ Black: _____ Other: _____
Flammable Liquids: Gasoline: _____ Diesel: _____ Rubber Cement: _____
Propane: Tanks: _____ Size: _____ Tanks: _____ Size: _____ Tanks: _____ Size: _____
Other Flammables:

REQUIREMENTS: Ensure the safety of everyone involved. Conduct safety briefing prior to FX scenes.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (1) Water and (1) CO2 Fire extinguisher

ISSUED BY: Inspector Knipschild **DATE:** 7/25/2018

******HARD COPY REQUIRED ON-SITE******

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